

**WASHINGTON PARISH COUNCIL MEETING**

TO: All members of the Council: Cllr C. Brookes, Cllr A Dillaway, Cllr B Hanvey, Cllr O. Jupp, Cllr T Keech, Cllr A Lisher (Chairman), Cllr M. Shaw and Cllr J Thomas.You are hereby summoned to attend a meeting of the Parish Council on:

**Monday 7th July 2025 at 7:30pm in the Washington Village Hall**

**(Doré Room) School Lane, Washington RH20 4AP**

**AGENDA**

1. **Apologies for Absence**

To Receive and consider acceptance of apologies for absence.

1. **Declaration of Members’ Interests.**

To receive any interests as defined under the Localism Act 2011 and the Council’s Code of Conduct for the business of this meeting, and consider any requests for dispensation.

1. **Minutes of the last Full Council meeting**

To Approve the minutes of the [Full Council Meeting held on 2nd June 2025](https://1drv.ms/w/c/c3efb697c9fee2ed/EUXafyfXgfhPvxuNMgdLN4kBFu2vbeDEOY8juQhM6aQaJw?e=jHdl0D)  as an accurate record to be duly signed by the Chairman.

1. **Public Forum**

Members of the public are welcome to this meeting and speak for up to two minutes at the Chairman’s discretion in accordance with the Council’s Standing Orders 3d-k, unless precluded by resolution of the Council. Any written representations must be submitted to [clerk@washingtonparish.org.uk](mailto:clerk@washingtonparish.org.uk) by noon on the day of the meeting.

1. **Reports from County and District Councillors**

To Receive any reports.

1. **Co-option to the Council**

To Consider co-option to vacancies on the Council

1. **Co-option to the Standing Committees**

To Consider co-option to vacancies on the Council’s Standing Committees

1. **Planning applications, Decisions, Appeals and Compliance Matters**

To Comment on the following:

**SDNP/25/02421/HOUS - School House** **School Lane, Washington, West Sussex, RH20 4AP**

*To replace the existing single-glazed wooden framed windows with new uPVC framed window of the exact same size, style and position as the existing windows. They will be white frames and have horizontal cross bars to match the existing style*. View on the SDNPA Public Access webpage at: [**http://planningpublicaccess.southdowns.gov.uk/online-applications/**](http://planningpublicaccess.southdowns.gov.uk/online-applications/)

**DC/25/0895 - Cadrona Hampers Lane Storrington West Sussex**

*Construction of detached dwelling and detached carport/garage building with vehicle access from Hampers Lane.*

View on the HDC Public Access webpage at: <https://public-access.horsham.gov.uk/public-access/>

**DC/25/0470 - Fernbank Hampers Lane Storrington West Sussex**

*Erection of side and rear extensions, first floor roof extension and detached garage with accommodation above.* View on the HDC Public Access webpage at: <https://public-access.horsham.gov.uk/public-access/>

1. **Actions and matters arising**

To Report actions and matters arising from the last meeting.

1. **Committees**

To Receive the [Planning & Transport Committee Meeting](https://1drv.ms/w/c/c3efb697c9fee2ed/EfKXPvaiKF9OirIWbtBFbtcB6hmMh0nxWmH4pw1O2re_oA?e=s4f2EO)  and the [OSRA Committee Meeting](https://1drv.ms/w/c/c3efb697c9fee2ed/EXmZA1kTPUtOhvcEQZfc0nwBxqUCOVHYfEi4uM1wMxXjVg?e=8gtZBi)  both held on 16th June 2025

1. **Washington Recreation Ground Charity**

To Ratify a recommendation for quotations to submit a planning application for the replacement MUGA lighting and changed specification.

1. **Washington Recreation Ground Charity**

To Agree quotation for maintenance and repairs on the Washington Recreation Ground.

1. **Reports from Members**

Members will be invited to give reports on meetings they attended outside the Council as representatives

1. **Urgent Matters**

To Agree action on any urgent matters.

1. **Delegated decisions**

To ratify decisions made since the last meeting.

1. **Payments, Income and Bank Reconciliations**

To Approve Payments, report income and bank reconciliations, and consider any transfer of funds.

1. **Budget Position**

To Review the Council’s Q1 2025.26 budget position

1. **Clerk’s Report**

To Receive the Clerk’s Report and agree any action.

1. **Local Government Devolution**

To Receive a list of HDC assets in the Parish and Consider any action.

1. **Correspondence**

To Receive Correspondence

1. **Chairman’s announcements**

To note any Chairman’s announcements

1. **Dates and Times of the next meetings**

Planning & Transport Committee: **Monday 21st July 7:00pm**

Finance Committee**: Monday 21st July 7:30pm**

OSRA Committee: **Monday 21st July 8:00pm**

Parish Council Meeting**: Monday 4th August 2025, 7:30pm**

1. **Confidential Session**

To Resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during consideration of the following items of business as publication would be prejudicial to the public interest because of the confidential nature of the business to be transacted.

1. **Application for Plot 6 on the Council Allotment**

To Consider an application for tenancy of the vacant Plot 6

1. **Washington Recreation Ground Charity: Rampion 2 legal matters**

To Consider a quotation for legal matters on the terms of access to Washington Recreation Ground/Village Green for the Rampion 2 underground cable.



Z Savill

Clerk to Washington Parish Council

11st July 2025

*Under the provisions of the Local Government Audit and Accountability Act 2014 (Openness of Local Government Bodies Regulations 2014), members of the public are permitted to film or record Council meetings to which they are permitted access, in a non-disruptive manner. By attending this meeting, it is deemed that you consent to this.*